

In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the City Clerk's Office at One Alvarado Square, 13831 San Pablo Avenue, San Pablo, as soon as possible prior to the meeting. The city will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

NEXT RESOLUTION NUMBER 2006-154

NEXT ORDINANCE NUMBER 2006-017

NEXT REDEVELOPMENT RESOLUTION NUMBER R2006-R038

NEXT JOINT POWERS FINANCE AUTHORITY RESOLUTION NUMBER 2006-002

SAN PABLO CITY COUNCIL/REDEVELOPMENT AGENCY AGENDA

Council Chambers

One Alvarado Square

13831 San Pablo Avenue

San Pablo, CA 94806

Telephone 510.215.3000

MONDAY, OCTOBER 30, 2006

6:00 P.M.

Speakers wishing to address the Council or Agency on a specific agenda item should file a form with the City Clerk indicating the agenda item. The Mayor will invite you to speak at the appropriate time when the matter is being considered. If you desire to address the Council or Agency, please file your name and address with the City Clerk on forms provided by the City Clerk at the podium. We also ask that all cell phones be turned off or silenced during the meeting.

ROLL CALL - Council/Agency

ORAL COMMUNICATIONS - Council/Agency

This is the time for comments on any item within the Council or Agency's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council or Agency may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council or Agency are required to limit their remarks to five (5) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.

CONSENT CALENDAR - Council/Agency

All matters listed in the Consent Calendar section will be considered routine by the City Council or Agency and will be enacted by one motion. The disposition of the item is indicated. There will be no separate discussion of these items. If discussion is requested, that item will be removed from the section entitled Consent Calendar and will be considered separately.

RESOLUTIONS

Agency

30. Resolution of the Redevelopment Agency of the City of San Pablo authorizing the Executive Director to extend the Exclusive Negotiation Agreement with EcoUrban Solutions for the development of 1800 23rd Street (APN 411-100-028) and 1821 Powell Avenue (APN 411-100-021-4).

RECOMMENDATION: Adopt Resolution

Agency

31. Resolution of the Redevelopment Agency of the City of San Pablo authorizing the Executive Director to execute an agreement for the acquisition of certain real property located at 14501 San Pablo Avenue from the Richard G. Burge Family Trust.

RECOMMENDATION: Adopt Resolution

DEPARTMENTAL UPDATES

- A. Police Department
- B. Finance Department
- C. Community Services Department
 - Economic Development
 - Affordable Housing
 - Recreation
 - Special Events
- D. Public Works
- E. Administration
 - Human Resources

ADJOURNMENT

Adjourn to Monday, November 6, 2006 at 7:00 p.m.