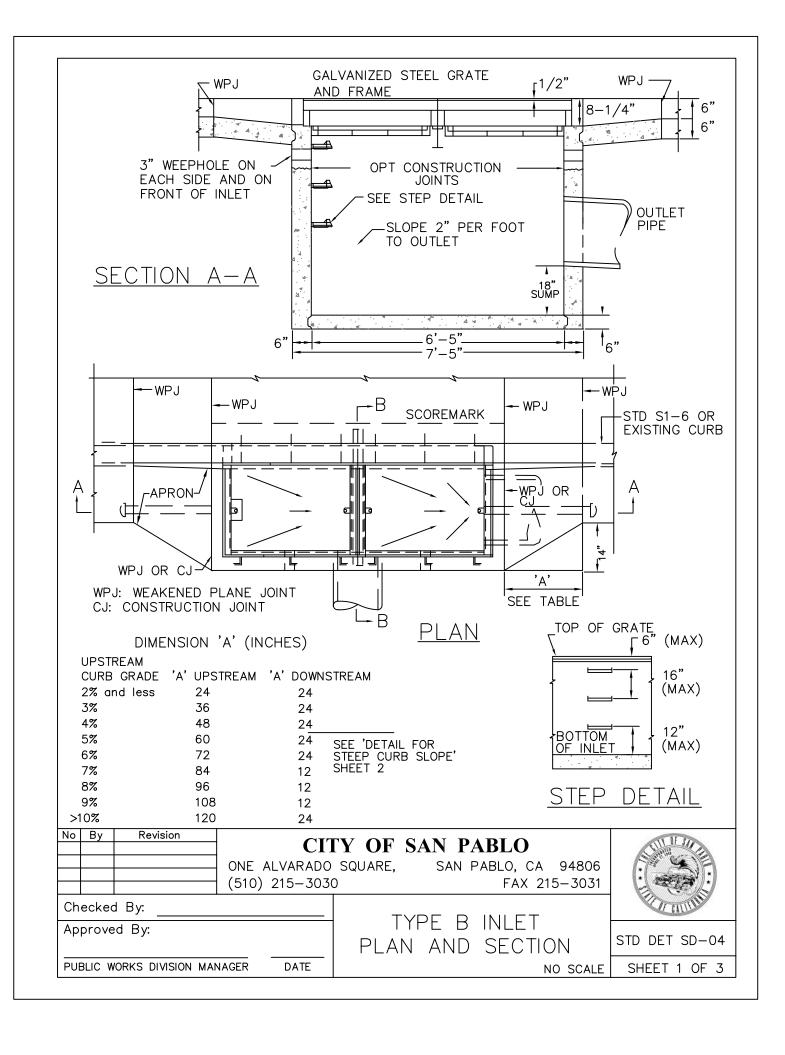


NOTES:

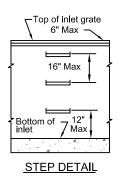
- 1. CONSTRUCTION JOINTS ARE OPTIONAL WHERE SHOWN. KEY DIMENSIONS ARE 3/4 IN BY 2-3/8 INCHES.
- 2. CLEARANCE SHALL BE 1-1/2 IN. FOR REINFORCING STEEL.
- 3. THE TWO GRATE FRAMES SHALL BE CLAMPED TO THE "S" BEAM DURING CONCRETE PLACEMENT.
- 4. CONSTRUCTION JOINTS ARE ALLOWED WHERE THE TOP PORTION OF THE INLET IS TO BE CONSTRUCTED MONOLITHICALLY WITH CURB AND SIDEWALK. THE CONSTRUCTION JOINT SHALL BE LOCATED AT PAVEMENT SUBGRADE. VERTICAL REINFORCEMENT SHALL EXTEND 6 IN. ABOVE THE CONSTRUCTION JOINT.
- 5. WEEPHOLE DEPTH SHALL BE 14 IN. BELOW THE GRATE AND MAY VARY WITH ROAD SECTION.
- 6. STEPS SHALL BE STEEL REINFORCED POLYPROPYLENE PLASTIC AND SHALL BE IN ACCORDANCE W WITH CAL OSHA.
- 7. ALL INLETS SHALL HAVE AN "ANTI-POLLUTION" THERMOPLASTIC DECAL APPLIED AS DIRECTED BY THE PUBLIC WORKS INSPECTOR.

| No | Ву | Revision | CIT ONE ALVARADO (510) 215-303 | | |
|-----|------------------------------------|----------|--------------------------------------|--------------------------------|---------------|
| Ch | ecked | d By: | | TYPE D INILET | MILITA |
| Ар | Approved By: | | | TYPE B INLET SECTION AND NOTES | STD DET SD-04 |
| PUI | PUBLIC WORKS DIVISION MANAGER DATE | | | NO SCALE | SHEET 2 OF 3 |



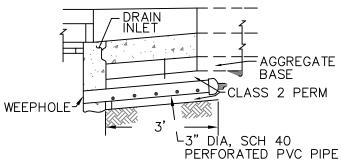
DETAIL FOR SHEET 1

DIMENSION "A" (INCHES)



| UPSTREAM | | | |
|----------------|--------------|-----------|----------------------|
| CURB GRADE | "A" UPSTREAM | "A" DOWNS | TREAM |
| 2% and less | 24 | 24 | |
| 3% | 36 | 24 | |
| 4% | 48 | 24 | |
| 5% | 60 | 24 | SEE "DETAIL FOR |
| 6% | 72 | 24 | STEEP CURB" BELOW |
| 7% | 84 | 12 | |
| 8% | 96 | 12 | |
| 9% | 108 | 12 | |
| 10% and greate | er 120 | 24 | |

DETAIL FOR SHEET 2



SIDE WEEPHOLE DETAIL



WHEN CURB GRADE UPSTREAM IS 5% OR GREATER DEPRESS UPSTREAM EDGE OF GRATE FRAME TO 10 IN.

DETAIL FOR STEEP CURB SLOPE

| No | Ву | Revision | CI' ONE ALVARADO (510) 215-303 | | | |
|-------------|------------------------------------|----------|--------------------------------------|----------------|----------|---------------|
| Checked By: | | | | TYPE B INLET | | MUITIE |
| Ap | prove | ed By: | | TABLE AND STEP | · ' | STD DET SD-04 |
| PUE | PUBLIC WORKS DIVISION MANAGER DATE | | | | NO SCALE | SHEET 3 OF 3 |